

UNO...AND THE NEW WORLD ORDER:
THE HOUR OF GOD AND THE WHOLE DAY OF GOD
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" There are moments when the Spirit moves among men and the breath of the Lord is abroad upon the waters of our being; there are others when it retires and men are left to act in the strength or the weakness of their own egotism. The first are periods when even a little effort produces great results and changes destiny; the second are spaces of time when much labour goes to the making of a little result. It is true that the latter may prepare the former, may be the little smoke of sacrifice going up to heaven which calls down the rain of God's bounty. Unhappy is the man or the nation which, when the divine moment arrives, is found sleeping or unprepared to use it, because the lamp has not been kept trimmed for the welcome and the ears are sealed to the call...In the hour of God cleanse thy soul of all self-deceit and hypocrisy and vain flattering that thru mayst look straight into thy spirit and hear that which summons it."--(From "The Hour of God" written by Sri Aurobindo in his early period of the Ashram Life).

The divine hour of god as experienced by Sri Aurobindo had and has even today its unrecognised impact on men and the nations, on the nature and soul of the individual and the collective existence. Because of Sri Aurobindo's seeking of the Supramental Divine for the earth, he became aware of the unusual but direct earthly presence of the Divine on some occasions. But from the spiritual and historical writings and declarations of Swami Ramalingam (1823-1874), it is evident that the former's experience arose due to the very fact of settlement of the Supremé. Being of Supramental Grace-Light (Arut Perum Jothi Andavar) at the Swami's place in Vadalur on 30th Jan. 1874, and ever since. In that Divine Presence, the Swami dematerialised his divinely transformed deathless and luminous physical body, and thereby fulfilled his declared object to enter into all the physical bodies the world over, and that by enveloping them each outwardly as a first step--and this he continues to do even today by enveloping even the newborn child. This was and is his Siddhi being fulfilled progressively on the Pooam or Pushya (Cancer) star day ever since January (Thai), 1874. Even when in bodily existence, the Swami said "My heart pours out the limitless Supramental Light of Grace so as to fill up and pervade the whole world"(Jothi Agaval Stz.168). However, the said envelopment of body of each person as felt by the EEP power by touch or look of the environ of body

in one's photo may be said to be due to the universal Divine as manifest also in UNO, the United Nations Organisation and its premises.

Therefore, as a divine dispensation since his dematerialisation in 1874, the Supramental Grace-Shakti pervades dynamically in the whole world in each month on the Pushya star day-i.e, for a day and night of 24 hours (or 60 Ghatikas of Indian time), and SHE or It comes of Her or Its own accord seeking us enters and pervades each home in and out homogeneously, and remains surrounding the members of family as much as man in the street and the distant houses, and landscape. The Grace-Shakti is freely and equally available to all as the common air of breath. Sometimes the 60 ghatikas of Pushya star falls partly on the previous day and partly on the calendar-recorded Pushya day. In either case, one can readily contact the Supramental power of Grace in the ruling time of Pushya star by doing Japa of Grace-Light ("Grace-Light Grace-Light, Supreme Compassion, Grace-Light") or the Japa of Gayatri but modified in its third line as "Bhargo Devasya Arul Jyoti Dhimahi" so as to bring the Grace-Power in its fulness, or by doing meditation and other consecrated works and services, besides preparing and eating Pancha Amrita which gives off radiation due to a pious touch of its mixed fruits with honey and milk added, or by gently enjoying (so as to avoid much heat and discharge) the meditative bhoga of a sweet and viscid fruit charged with Grace-Power by touch-see our last year article.

For 1992, according to Indian calendar, Pushya (Pooam or Cancer) star day comes in a cycle of 27 days and falls on 20th Jan, 16th Feb, 14-15 March, 11th April, 8th May, 4-5 June, 2nd July, 29th July, 25-26th Aug, 22nd Sept, 19th Oct, 15-16th November and 13th Dec. Likewise, the Swami's birth-star day i.e. Chitra (Virgin) star day falls in October, and also in each month following, when Grace-Shakti seeks and enters us, rules and evolves us. We may note that the Mother of the Ashram brought in the Supramental Light from the lower Supermind on the Chitra Star day of 29th Feb, 1956 to make it manifest in the subtle physical layers of the earth. Thus we have enough of supramental whole days, to make use of for the well-being of the whole world and for our yoga purposes including body-transformation, besides the fixed Darshan days of the Ashram and the fixed daily hour of God between 11-45 to 12-15 noon, and 7-30 to 8 p.m. Of course on other days and at other timings also the Grace-Shakti responds but only if we persistently call or remember the Divine. It is preferable that by yoga one's soul seeks the divine blessings on the cyclic returns of one's birth-star day, instead of or only on the fixed annual birth day as

The above facts and findings get added significance and value, if we also remember that since 1989, the Supramental Grace-Shakti has settled down in Sri Aurobindo Ashram premises and that Swami Ramalingam is now in active collaboration with the Mother and Sri Aurobindo. As a result, a new world order is emerging even outwardly, with momentous and dramatic changes in the political and economic spheres of the world, especially in the Eastern Europe and in the erstwhile Soviet Union. In the Ashram itself more and more inmates and disciples are absorbing the new spiritual power of the Ashram, and the spiritual-physical power of their body has increased, in some cases being equal with the Mother's high body power as felt in Her 5-7-69 photo vibrant with Superman Consciousness, and in a few cases of both the elderly and the youthful inmates, even exceeding the Mother's said body-power. So we are really undergoing the Supramental evolution even at the bodily level. The Masters help and lead us to our spiritual realisations too.

But still, the regional and racial wars, religious disputes and prejudices between the different religions, and above all, the vexed problem of religious fundamentalism with violence raising its ugly head in several countries including India—these have been the baneful order of the day. These can be resolved only by a deeper spiritual basis of brotherhood and understanding, which too would come about in the peoples and in the life around, provided the peoples and the nations directly rally round UNO, duly recognising it not only as a body of member-nations but also a field and centre of a highest spiritual. Power and Presence—which fact has hitherto remained unrecognised—exceeding the powers of all religious founders, saints, sages, avatars, and the great yogis and Vedic Rishis, as proved by their different spiritual-physical powers by touch or look of their respective pictures or of their shrines or of their repeatedly written name-paper, and as also shown by their respective magnets kept in touch with such picture or paper, and likewise by the UNO magnet of a highest power. It is to be noted that the magnets of the well known founders of religions or of their shrines prove scientifically the greater powers of those shrines with idol or other form-worship than those without it. . . Swami Ramalingam and Sri Aurobindo who are the great yogis of integral yoga system declared that the Age of Religion is over and the humanity will be ruled and evolved directly by the Divine and by a world government of Grace. The time has come. However, the UNO divine power which is also a highest power of collective consciousness comes closer to or reconciles with the power of the Swami's Ashram and also with the power of Sri Aurobindo Ashram as of now, and even with the power in Auroville and Neiveli towns, and with power of the international forums and workshops on the several fields of human

life and activities such as arts, sciences, trade, communications, formation of a world government etc. and with the power in Olympics and its flame, and in the functions and deliberations of the UNO and in its Agencies like UNESCO, WHO, FAO, UNICEF, etc. and in fact in all international gatherings and organisations ever since 1874-- for e.g. in the Chicago congress of world religions held in 1893, and in the erstwhile Assembly of League of Nations.

As a practical step towards positive secularism, world unity and spiritual brotherhood of all the peoples--all shrines, mutts, ashrams, temples, churches, mosques and Gurudwaras etc. shall keep in their premises not only their respective symbols, idols and other objects of worship, but also the photo of UNO General Assembly which carries the highest unifying spiritual power. Their sanctum shall be illumined by the light of lamp, got lit up in UNO or its branch premises, or by simply keeping a small size photo of UNO General Assembly in contact with wires of main electric switch of the shrines. This makes the UNO Supramental divine Presence and Power directly accessible to all. The humanity at large can feel it in its integrality and that on a spiritual basis of mutual love and understanding. All shrines of whatever kind shall be thrown open to all people irrespective of their religious, racial, caste and communal differences. UNO and UNESCO have opened common meditation hall for visitors of all religious and spiritual persuasions. Even at home one can call or remember the UNO divine spirit and feel it within. Or by simply seeing the UNO General Assembly photo one can get into the inward depth of mind, heart and soul and that especially in the said hour of God, or on the said star days. By eating food and fruits after touching them along with the photo (or at its top corner) one gets UNO power into the body also.

It is at once spiritual and physical and integral. Hence it is called spiritual-physical power. May the Divine blessus. The solution is near at hand.

Pondicherry, dated 21-2-1992.
