

DIVINE CHART

(As in Sri Aurobindo's Integral Yoga)

(Note: Do not interpret the chart rigidly as the worlds & planes are not geographical but multi-dimensional)

Self-contained Absolute : The Absolute : Supreme Mystery : Supreme Reality :
Self-contained Satcitananda : Param Atman : Eka Satcitanandam :
Self-Involved Satcitananda : The Supreme Void : Avyakta Paratpara :

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|--------------------------------|----------------|--|--|--------------------------------------|--|
| Fields of Status of Experience | Atman the Self | Its Static Status of existence Atma Swarupa | Its Dynamic -Nature -Citguna Swarupa | Conscious Being - Siva - God - | Conscious Force : Shakti : Goddess |
|--------------------------------|----------------|--|--|--------------------------------------|--|

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|--|---|--|--|--|---|----------------------|
| Supreme, Infinite & Eternal Worlds of The spirit | Param Atman, The Supreme Self, the one Self as in the supreme worlds of the spirit | Ekam Oneness Sakshi Witness: Satictananda: Existence -- Consciousness Bliss | Supreme will, Love Light, Peace, Conscious Force, Active, Bliss etc. ever present in an integral, infinite & eternal unity | Supreme Being - Parama - Ishwara - Purushottama - | Supreme Mother Parama Ishwari Paraprakriti | 17c. 17b. 17a. |
| INTEGRATE | | | | | | |
| | | | INTEGRATE | | | |

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|--|---|---|---|---|--|--|
| Transcendent & universal Consciousness With its planes Or poises (Sabhas Of Supermind, self And soul of the Individual join in Super-mind without merging) | The One Self as in Supermind by emergence of true individual self as a center of the supreme & universal Divine (amsa sanatana) | Supramental Love, Bliss, Knowledge, Will, Light, Peace, Conscious Force etc. integrate in a Transcendental & universal Harmony and each containing the others | Supramental Ishwara Arut Perum Joti Andavar - Nataraja - Vijnana - Ishwara - Supramental - Purushottama - | Supramental Cit Shakti Arut Cit Shakti Uma Vijnana Ishwari Supramental Maha Shakti | 17 16a. 16 15&14 13 12f | |
| INTEGRATE | | | | | | |
| | | | INTEGRATE | | | |

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|---|---|---|--|---|----------------------------------|
| Cosmic Consciousness And universalisation Of soul Overmind ranges | The one Self as Cosmic Self (in Self Realisation) | Atma Swarupa Saguna Swabhava Love, Will, Peace, Light, etc., of the Spiritual overmind Synthesis | Cosmic Purusha - Para Sivan - Paramparan - | Cosmic Maha Shakti Para Shakti (or Para) Parai | 12e 12d 12c. 12b. 11 |
| DO NOT INTEGRATE BUT SYNTHESISE | | | | | |

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|---|--|--------------|--|--|--------------------------------|
| Experiences in overhead Centers of knowledge Ignorance in spiritual Mind ranges | The One Self as Cosmic Self(in Self Realisation | Atma Swarupa | Peace, Light, Love, etc. of spiritual mind, each experienced exclusively or separately or one Predominantly over the Other or others | paramparan -parai | 10 9 8 7 |
| DO NOT NECESSARILY SYNTHESIS | | | | | |
| Cosmic Ignrance & its consciousness in the subliminal or inner being | The Self and soul bound in Cosmic Ignorance as inner Jeeva of the individual | „ | Satwa, Rajas & Tamas Clarified consciousness, Kinesis & Inertia | Purusha (in Cosmic Mind, Life & the subtle-Physical) | Prakriti 6 5 4 3 2 |
| Individual Separate Consciousness of one's outer Being | The Self and soul as an individual being (Jeeva) bound in Ignorance as outer Jeeva | „ | Satwa, Rajas & Tamas | Soul & its power (influencing from behind) Purusha - Prakriti (of being i.e. Jeeva) (of nature in mind, life & body) | 1 |
| Obscure states Of subconscious Darkness. The Inconscient Darkness | obscured soul & self Obscured soul & Self | „ | Jada Tamas Maha Pasa Andhakara: Jada Irul Per Iruttu Peru nilam | Subconscious being & Soul in state of swoon & the super-concient Being & Power too get hidden Subconscious forces of nature | 0 0 |

Courtesy: Grace-Light: Grace Rule of Vallalar in his Radiant Deathless Body(International Edition) by T.R.Thulasiram.
Colors need not strictly corresponds to its meaning